

**DISCLOSURE BY ELECTED PUBLIC EMPLOYEE  
OF EXPENSES RELATED TO ATTENDANCE AT AN EVENT  
SERVING A LEGITIMATE PUBLIC PURPOSE  
AS REQUIRED BY 930 CMR 5.08(3)(b)**

|                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                       | <b>ELECTED PUBLIC EMPLOYEE INFORMATION</b>                                                                                                                                                                                                                                                                                                                                                                 |
| Name of elected public employee:                                                      | <i>DONNA Colorio</i>                                                                                                                                                                                                                                                                                                                                                                                       |
| Title/ Position                                                                       | City Councilor                                                                                                                                                                                                                                                                                                                                                                                             |
| Office:                                                                               | Worcester City Council                                                                                                                                                                                                                                                                                                                                                                                     |
| Office address:                                                                       | 455 Main St Room 310<br>Worcester, MA 01605                                                                                                                                                                                                                                                                                                                                                                |
| Office phone:                                                                         | 508-799-1049                                                                                                                                                                                                                                                                                                                                                                                               |
| Office E-mail:                                                                        | council@worcesterma.gov                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Write an X to confirm each statement.</b>                                          | <p>I am filing this disclosure because:</p> <p><input checked="" type="checkbox"/> My attendance at an event will serve a legitimate public purpose, i.e., it will promote the interests of the Commonwealth, a county or a municipality; and</p> <p><input type="checkbox"/> A non-public entity (but not a lobbyist) has offered to pay or waive expenses worth more than \$50 related to the event.</p> |
|                                                                                       | <b>EVENT ATTENDED</b>                                                                                                                                                                                                                                                                                                                                                                                      |
| Describe the event that you will attend.                                              | Worcester Red Sox Opening Day March 28, 2025 Pre-game reception from 12pm-2pm                                                                                                                                                                                                                                                                                                                              |
| Describe your participation in the event.                                             | Participating in Worcester Red Sox Opening Day ceremony                                                                                                                                                                                                                                                                                                                                                    |
| Date, time and location of event.                                                     | Polar Park on Friday March 28                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                       | <b>EXPENSES RELATED TO INCIDENTAL HOSPITALITY</b>                                                                                                                                                                                                                                                                                                                                                          |
| Identify the person or organization that offered to reimburse, pay or waive expenses. | Worcester Red Sox                                                                                                                                                                                                                                                                                                                                                                                          |

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| Address of person or organization.                                                                          | Worcester Red Sox – Polar Park – 100 Madison St<br>Worcester, MA 01608                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Provide information in as much detail as possible:</b>                                                   | <b>Itemization and explanation of amounts offered:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Transportation:                                                                                             | <i>Air, train, bus, and taxi fare and rental car hire, etc.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Meals:                                                                                                      | <i>Breakfast, lunch, dinner, special events.</i><br><br>Complimentary Food and Beverage \$25.00                                                                                                                                                                                                                                                                                                                                                                                                      |
| Admission:                                                                                                  | <i>Admission, tickets, etc.</i><br><br>2 Polar Park ticket at \$10 = \$20                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Other (please list):                                                                                        | <i>Refreshment, entertainment, etc.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Total:                                                                                                      | Total Gift Value \$45.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>For the exemption to apply, check off both statements.</b>                                               | <p><b>Having disclosed the facts above, I determine that:</b></p> <p><input checked="" type="checkbox"/> Acceptance of the reimbursement, waiver or payment of travel expenses will serve a legitimate public purpose i.e., will promote the interests of the Commonwealth, a county or a municipality; AND</p> <p><input checked="" type="checkbox"/> Such public purpose outweighs any special non-work related benefit to me or to the person providing the reimbursement, waiver or payment.</p> |
| Please explain how the activity will promote the interests of the Commonwealth, a county or a municipality. | My attendance at an event will serve a legitimate public purpose for promoting tourism and economic development.                                                                                                                                                                                                                                                                                                                                                                                     |
| Employee signature:                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Date:                                                                                                       | 3/25/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

**Attach additional pages if necessary.**

**Elected state or county employees – file with the State Ethics Commission.**

**Members of the General Court – file with the House or Senate clerk or the State Ethics Commission.**

**Elected municipal employee – file with the City Clerk or Town Clerk.**